

Narrated Abu Huraira: The Prophet said, "If anyone of you rouses from sleep and performs the ablution, he should wash his nose by putting water in it and then blowing it out thrice, **because Satan has stayed in the upper part of his nose all the night.**" *Sahih al-Bukhari 3295*

What is a Muslim meant to make of this?

Narrated Abu Huraira: The Prophet said, "When you hear the crowing of roosters, ask for Allah's Blessings for (their crowing indicates that) they have seen an angel. And when you hear the **braying of donkeys**, seek Refuge with Allah from Satan for (their braying indicates) that **they have seen a Satan.**" *Sahih al-Bukhari 3303*

Narrated Abu Qatada: The Prophet said, "A good dream that comes true is from Allah, and a bad dream is from Satan, so if anyone of you sees a bad dream, he should seek refuge with Allah from Satan and **should spit on the left, for the bad dream will not harm him.**"
Sahih al-Bukhari 6986

Surely this is magical and superstitious thinking.

Narrated `Abdullah: A person was mentioned before the Prophet (and he was told that he had kept on sleeping till morning and had not got up for the prayer. The Prophet said, "**Satan urinated in his ears.**" *Sahih al-Bukhari 1144*

Narrated Aisha: Magic was worked on Allah's Messenger so that he used to think that he had sexual relations with his wives while he actually had not (Sufyan said: That is the hardest kind of magic as it has such an effect)... *Sahih al-Bukhari 5765*

Clearly a strong belief in the power of magic.

Narrated Abu Huraira: The Prophet said, "**Allah loves sneezing but dislikes yawning;** so if anyone of you sneezes and then praises Allah, every Muslim who hears him (praising Allah) has to say Tashmit to him. But as regards yawning, it is from Satan, so if one of you yawns, he should try his best to stop it, for when anyone of you yawns, Satan laughs at him." *Sahih al-Bukhari 6226*

Both yawning and sneezing support healthy physiological functioning.

Narrated Ibn `Abbas: The Prophet said, "If anyone of you on having sexual relations with his wife said (and he must say it before starting) 'In the name of Allah. O Allah! Protect us from Satan and also protect what you bestow upon us (i.e. the coming offspring) from Satan, and if it is destined that they should have a child then, Satan will never be able to harm that offspring.'" *Sahih al-Bukhari 141*

More magical recitation to ward off danger.

Narrated Ibn `Abbas: The Prophet said, "'If one of you eats, let him not wipe his hand until he licks it or has it licked.'" *Sahih al-Bukhari 5456*

Narrated Anas: Whenever the Prophet went to answer the call of nature, he used to say, 'O Allah, I seek Refuge with You from all offensive and wicked things (evil deeds and evil spirits)'.
Sahih al-Bukhari 142

Another example of magical and superstitious thinking, together with Islam's endless fixation on reciting.

Narrated Sa`d: Allah's Messenger said, "**He who eats seven 'Ajwa dates every morning, will not**

be affected by poison or magic on the day he eats them." *Sahih al-Bukhari 5445*

Narrated Abu Huraira: The Prophet once offered the prayer and said, "**Satan came in front of me and tried to interrupt my prayer, but Allah gave me an upper hand on him and I choked him.** No doubt, I thought of tying him to one of the pillars of the mosque till you get up in the morning and see him. Then I remembered the statement of Prophet Solomon, 'My Lord ! Bestow on me a kingdom such as shall not belong to any other after me.' Then Allah made him (Satan) return with his head down (humiliated)." *Sahih Al-Bukhari 1210*

'A'isha reported that Salim, the freed slave of Abu Hadhaifa, lived with him and his family in their house. She (i. e. the daughter of Suhail came to Allah's Apostle and said: Salim has attained (puberty) as men attain, and he understands what they understand, and he enters our house freely, I, however, perceive that something (rankles) in the heart of Abu Hudhaifa, whereupon Allah's Apostle said to her: **Suckle him** and you would become unlawful for him, and (the rankling) which Abu Hudhaifa feels in his heart will disappear. She returned and said: So I suckled him, and what (was there) in the heart of Abu Hudhaifa disappeared. *Sahih Muslim 1453b*

Sounds like a grown man's infantile fantasy.

It was narrated that 'Aishah said: "The Verse of stoning and of **breastfeeding an adult ten times** was revealed¹, and the paper was with me under my pillow. When the Messenger of Allah died, we were preoccupied with his death, and a tame sheep came in and ate it." *Sunan Ibn-Majah 1944*

Jabir reported Allah's Apostle came to the grave of 'Abdullah b. Ubayy, brought him out from that, **placed him on his knee and blew over him** with a light breath that contained some saliva and

shrouded him in his own shirt and Allah knows best. *Sahih Muslim 2773a*

Is this Mohammad trying to be like Jesus?

Narrated Jabir bin 'Abdullah: "Umar bin Al-Khattab informed me that he heard the Messenger of Allah say: **'I will expel the Jews and the Christians from the Arabian Peninsula, and I will not leave anyone in it except a Muslim.'**" *Jami at-Tirmidhi 1607*

But don't Muslim scholars say Islam only acts defensively?

Narrated Abdullah ibn Mas'ud: A deputation of the jinn came to the Prophet and said: O Muhammad, forbid your community to cleanse themselves with a bone or dung or charcoal, for in them Allah has provided sustenance for us. So the Prophet forbade them to do so. *Sunan Abu Dawud 39*

This hadith has been transmitted on the authority of Abdullah b. Mas'ud (who said): We were along with Allah's Messenger at Mina, that **moon was split up into two**. One of its parts was behind the mountain and the other one was on this side of the mountain. Allah's Messenger said to us: Bear witness to this. *Sahih Muslim 2800b*

Narrated Abu Talha: I heard Allah's Messenger saying; **"Angels (of Mercy) do not enter a house wherein there is a dog** or a picture of a living creature (a human being or an animal). *Sahih al-Bukhari 3225*

Narrated Abu Dharr: I was sitting behind the Messenger of Allah who was riding a donkey while the sun was setting. He asked: Do you know where this sets? I replied: Allah and his Apostle know

best. **He said: It sets in a spring of warm water** (Hamiyah). *Sunan Abi Dawud 4002*

Abu Huraira reported Allah's Messenger as saying: The bell is the musical instrument of the Satan. *Sahih Muslim 2114*

Narrated Abu Huraira: The Prophet said, 'The (people of) Bani Israel used to take bath naked (all together) looking at each other. The Prophet Moses used to take a bath alone. They said, 'By Allah! Nothing prevents Moses from taking a bath with us except that he has a scrotal hernia.' So once Moses went out to take a bath and put his clothes over a stone and then **that stone ran away with his clothes**. Moses followed that stone saying, "My clothes, O stone! My clothes, O stone! till the people of Bani Israel saw him and said, 'By Allah, Moses has got no defect in his body. **Moses took his clothes and began to beat the stone.**" Abu Huraira added, "By Allah! There are still six or seven marks present on the stone from that excessive beating." *Sahih al-Bukhari 278*

Jabir b. Samura reported: The Messenger of Allah said: The people who lift their eyes towards the sky in Prayer should avoid it or they would lose their eyesight. *Sahih Muslim 428*

Abu Huraira reported Allah's Messenger as saying: None of you should drink while standing; and if anyone forgets, **he must vomit.** *Sahih Muslim 2026*

Narrated Anas: Whenever a strong wind blew, **anxiety appeared on the face of the Prophet** (fearing that wind might be a sign of Allah's wrath). *Sahih al-Bukhari 1034*

This is a fearful man who does not have security in God.



The Hadith say what!?

